Magadh University Bodh-Gaya DIRECTOR DEPARTMENT OF EDUCATION

Receipt & Payment Account
For the Financial Year ended on 31st March 2022

| RECEIPTS | AMOUNT | PAYMENT | AMOUNT |
|---|----------------|--|----------------|
| To Opening Balance | 3,01,12,287.54 | By Salary to | |
| (as cri 01.04.2021) | | B.ed Teachers & M.ed Teachers | 55,70,000.00 |
| To Loans & Advance to Staffs | 3,95,500.00 | B.ed & M.ed NonTeachers | 20,66,334.00 |
| | | By E.P.F. M.U. A/C | 10,37,880.00 |
| | | By Transfer to S.W.F A/C | 2,29,000.00 |
| | 25 | By Printing of Identity Card | 7,308.00 |
| To Collection from Student | 2,49,90,297.00 | By Printing of Money Receipt | 4,100.00 |
| (als per Cash Book) | ,,, | By Meeting Exp | 4,850.00 |
| (| | By Pratical Exam Remuneration & T.A | 28,773.00 |
| | | By C.A & Refershment to Staff (Holiday | 20,710.00 |
| | | & Sunday) | 69,000.00 |
| To T.D.S Refund | 13 277 00 | By Annual Membership fee (D.E.L.N.E.T) | 13,570.00 |
| | 10,1211100 | By SMS Template Registration | 18,290.00 |
| To Sweep Interest | 3.49.431.00 | By Regisration Fee (M.U) | 561.00 |
| , | 9,10,100 | By Professional Fee | 59,000.00 |
| | | By Exam Exp. | 13,653.00 |
| | | By Office Contingency | 81,815.00 |
| | | By Photography &Videography | 20,000.00 |
| | | By Printing Flex | 15,408.00 |
| | | By Repairing of Xerox Machine | 6,018.00 |
| | | By Purchase of Books | 2,900.00 |
| | | By Purchase of Budha Statue | 32,000.00 |
| | | By Purchase of Inverter Battery | 19,000.00 |
| | | By News Paper | 9,832.00 |
| | | By Mobile & Telephone | 2,800.00 |
| | | By Refershment | 48,746.00 |
| | | By Purchase of Computer Goods | 18,210.00 |
| | | By Bank Charges | 594.72 |
| | | by Bank Charges | 394.72 |
| | | By Loans & Advance to Staffs | 3,41,400.00 |
| Jan 3 | | By Closing Balance | |
| 1 | | Cash at Bank | 6,39,749.82 |
| | | Sweep A/c | 4,55,00,000.00 |
| | | (as on 31.03.2022) | .,55,55,55 |
| Total | 5,58,60,792.54 | | 5,58,60,792.54 |

For, RATISH KUMAR & ASSOCIATES CHARTERED ACCOUNTANTS

FRN: 013285C

Director (DOE)

Principal (DOE)



CA RAHUL PRAKASH **PARTNER**

M.NO. - 428215 DATE: 29.10.2023